



SANTA MARIA FAIRPARK FOUNDATION

2023 AGRICULTURAL MECHANICS AND INDUSTRIAL ARTS SCHOLARSHIP

Due Date: May 26, 2023

Dear Students & Advisors,

Last year, the Santa Maria Fairpark Foundation unveiled a new scholarship opportunity for students in Agricultural Mechanics and Industrial Arts. We are pleased to offer it again this year! We invite all active 4-H, FFA, Grange and Independent participants to apply for the 2023 Agricultural Mechanics and Industrial Arts Scholarship. **If you're enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project, please apply!**

Although the exhibits need not be owned by the exhibitor, they must be the product of students as a regular part of their instruction in Agricultural Mechanics or Industrial Arts for the past year. The student exhibitor must have been at least the major contributor to the building or repair of the exhibit.

The successful applicant is guaranteed to receive the following benefits package:

- \$1,500 Scholarship
- \$500 Cash Prize
- Recognition in press materials and on the Foundation's website

The Foundation's Scholarship Committee will select the scholarship recipient after viewing all project submissions during the 2023 Santa Barbara County Fair.

APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- Must be a high school junior or senior eligible to exhibit at the 2023 Santa Barbara County Fair.
- Fill out and submit the application by mail or via email by Friday, May 26, 2023.**
- To receive the academic scholarship, you must provide proof of enrollment in an accredited trade school, junior college, college, or university. The scholarship will be paid directly to the academic institution once enrollment has been verified.
- Participate in the live auction on Saturday, July 15, 2023.
- The cash prize will be awarded following the close of the Santa Barbara County Fair and no later than August 31, 2023.

APPLICATION DEADLINE – MAY 26, 2023

The application and all supporting documentation must be emailed or postmarked no later than May 26, 2023.

MAIL TO:

SANTA MARIA FAIRPARK FOUNDATION, INC.
ATTN: Stephanie Bertoux, Executive Director
P.O. Box 7104
Santa Maria, CA 93456

EMAIL TO:

Stephanie Bertoux, Executive Director
info@smffoundation.org



SANTA MARIA FAIRPARK FOUNDATION

2023 AGRICULTURAL MECHANICS AND INDUSTRIAL ARTS SCHOLARSHIP APPLICATION

Name: _____ 4-H or FFA Club: _____

Address: _____

Home Phone: _____ Cell Phone: _____

E-Mail Address: _____

Name of High School: _____ Year in High School: _____

List all offices you currently hold as well as offices you have held in the past (begin with current offices).

ORGANIZATION	POSITION	DATES HELD

List your school and community involvement activities, both past and current (begin with current activities).

ORGANIZATION	ACTIVITY	DATE

List all agriculture-focused projects you have participated in starting with the most current. This includes 4-H, FFA, and Independent projects as well as projects that fund raise, create awareness and promote agriculture – both crop and livestock.

CLUB NAME	PROJECT	DATE

What are some of your educational and career goals for the next four years?

Please provide a brief description of your project.

**MISSION STATEMENT
SANTA MARIA FAIRPARK FOUNDATION, INC.**

The mission of the Santa Maria Fairpark Foundation Inc., a non-profit public benefit corporation 501(c)(3), is working to preserve and enrich the heritage of the 37th District Agriculture Association – the Santa Maria Fairpark – and showcasing agricultural industries to the community. The Foundation offers support to 4-H, FFA, Grange and like-minded youth programs, promotes agricultural education opportunities, and maintains a standard of excellence and expansion in the facilities at the Fairpark by supporting capital improvement programs.

As the 2023 Foundation Scholarship Winner, you will be representing the Foundation and our mission. Why is it important to preserve and enrich the heritage and traditions of the Santa Maria Fairpark and promote agricultural education programs and opportunities? Attach additional sheets if necessary.

Please list three references - one personal and two academic.

NAME	TITLE / RELATIONSHIP	PHONE NUMBER OR EMAIL

The application and the signed Winner Requirement Acknowledgement Form must be emailed or postmarked no later than May 26, 2023.

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