



## SANTA MARIA FAIRPARK FOUNDATION

### 2025 AGRICULTURAL MECHANICS AND INDUSTRIAL ARTS SCHOLARSHIP

**Due Date: June 16, 2025**

Dear Students & Advisors,

The Santa Maria Fairpark Foundation invites all high school juniors and seniors who are active 4-H, FFA, Grange and Independent participants to apply for the 2025 Agricultural Mechanics and Industrial Arts Scholarship. **If you're enrolled in a high school that is following the California State Plan for Vocational Agriculture, or in a 4-H, FFA, Grange or Independent project, please apply!**

Each exhibit/project must be constructed and/or rebuilt by the student as a part of their regular instruction in Agricultural Mechanics or Industrial Arts for the past year.

The successful applicant will receive \$1,000 cash prize. The Foundation's Scholarship Committee will select the scholarship recipient after viewing all project submissions.

#### APPLICATION / SELECTION REQUIREMENTS CHECKLIST

- ☐ Must be a high school junior or senior registered to exhibit at the 2025 Santa Barbara County Fair.
- ☐ **Fill out and submit the application via email by 5pm on Monday, June 16, 2025. Please include at least one photo of your project. In-progress photos will be accepted.**
- ☐ Participate in the live auction on Saturday, July 12, 2025.
- ☐ The cash prize will be awarded following the close of the Santa Barbara County Fair and no later than August 31, 2025.

#### APPLICATION DEADLINE

**The application and all supporting documentation including a photograph of the project must be emailed by 5pm on June 16, 2025.**

#### **EMAIL TO:**

Katy Dockstader, President

SANTA MARIA FAIRPARK FOUNDATION, INC.

[info@smffoundation.org](mailto:info@smffoundation.org)

Please include Ag Mechanics Scholarship Application in the subject line of the email.



## SANTA MARIA FAIRPARK FOUNDATION

### 2025 AGRICULTURAL MECHANICS AND INDUSTRIAL ARTS SCHOLARSHIP APPLICATION

Name: \_\_\_\_\_ 4-H or FFA Club: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Year in High School: \_\_\_\_\_

List all offices you currently hold as well as offices you have held in the past (begin with current offices).

ORGANIZATION	POSITION	DATES HELD

List your school and community involvement activities, both past and current (begin with current activities).

ORGANIZATION	ACTIVITY	DATE

List all agriculture-focused projects you have participated in starting with the most current. This includes 4-H, FFA, and Independent projects as well as projects that fund raise, create awareness and promote agriculture – both crop and livestock.

CLUB NAME	PROJECT	DATE

What are some of your educational and career goals for the next four years?

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Please provide a brief description of your project and email at least one photo (in-progress photos accepted).

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**MISSION STATEMENT**  
**SANTA MARIA FAIRPARK FOUNDATION, INC.**

*The mission of the Santa Maria Fairpark Foundation Inc., a non-profit public benefit corporation 501(c)(3), is working to preserve and enrich the heritage of the 37<sup>th</sup> District Agriculture Association – the Santa Maria Fairpark – and showcasing agricultural industries to the community. The Foundation offers support to 4-H, FFA, Grange and like-minded youth programs, promotes agricultural education opportunities, and maintains a standard of excellence and expansion in the facilities at the Fairpark by supporting capital improvement programs.*

Why is it important to preserve and enrich the heritage and traditions of the Santa Maria Fairpark and promote agricultural education programs and opportunities? Attach additional sheets if necessary.

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Please list three references - one personal and two academic.

NAME	TITLE / RELATIONSHIP	PHONE NUMBER OR EMAIL

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